Dear Parent/Carer,

As you will be aware schools have been asked to consider phased reopening from the 1st June.

The priority group that schools have to provide for are the children of keyworkers.

Please could we ask, if you believe you are a keyworker and require school provision, that you return the attached form by 12pm on Monday 18th May.

The list of keyworkers can be found here: <https://www.gov.uk/government/publications/coronavirus-covid-19-maintaining-educational-provision/guidance-for-schools-colleges-and-local-authorities-on-maintaining-educational-provision>

Please read this guidance carefully to avoid the uncomfortable conversation with ourselves if we have to advise you that you don’t meet the keyworker criteria. Please can we also remind you that other than the children of keyworkers and potentially Year 6 other children are still being asked to remain at home.

Please can you help us and complete the form even if you have been attending the provision already so we know we have accurate and up to date information for requirements.

Please return to [nicola.moody@taw.org.uk](mailto:nicola.moody@taw.org.uk).

Can I take this opportunity to thank you for your patience whilst we respond to the evolving guidance.

Thank you for your support.

Mrs Moody

**KEY WORKERS FORM**

Please only fill in this section if you think you may be eligible for childcare from Monday 1st June.

Please send completed to [nicola.moody@taw.org.uk](mailto:nicola.moody@taw.org.uk) by 12pm on Monday 18th May.

|  |  |
| --- | --- |
| Child’s Name | (if more than one child include both) |
| Class |  |
| Single Parent | Yes (please fill in parent 1 section) No |

|  |  |  |
| --- | --- | --- |
|  | Parent 1 | Parent 2 |
| Name |  |  |
| Job Role |  |  |
| Company |  |  |
| Work telephone number |  |  |
| Home telephone number |  |  |
| Emergency contact number |  |  |
| If only one parent is a key worker, please give explicit reasons as to why we may need to consider offering school based childcare (please continue overleaf if necessary). |  | |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Please indicate your need: | | | | | |
|  | Monday | Tuesday | Wednesday | Thursday | Friday |
| 8:50-**3.30** |  |  |  |  |  |