**SHROPSHIRE ATHLETIC ASSOCIATION**

**UNDER 11’s YEAR 5 & 6 CROSS COUNTRY CHAMPIONSHIPS**

**Saturday 16th March 2024**

**Venue:** Concord College, Acton Burnell, Shrewsbury, SY5 7PF

Races will begin at **2.30pm** and be run in the following order

2.30 - U10/Year 5 Girls approx. 1300m

2.45 – U10/Year 5 Boys approx. 1300m

3.00 – U11/Year 6 Girls approx. 1600m

3.15 – U11/Year 6 Boys approx. 1600m

**Please note children must run in the correct age groups.**

**Year 4 children may not run in the Year 5 race.**

3.30 – Fun run for Year 3 & 4 runners

(no pre-entry needed for fun run, £1.00 per entrant on the day. PLEASE BRING CASH)

Trophies will be awarded to winning teams and medals for first three individuals.

**CLOSING DATE FOR ENTRIES**

**Wednesday 13th March 2024**

ENTRY FEES - **£3.50** PER INDIVIDUAL

* Any number of athletes may be entered. The first **four** for a club/school to finish will be the scoring team.
* Entry fees are non-refundable unless the organisers have to cancel the event for any reason in which case a full refund will be given.
* Please make cheques payable to **SHROPSHIRE ATHLETIC ASSOCIATION**
* **Please contact Mary Thornton if you wish to pay by BACS/electronic transfer**

ENTRIES AND ENQUIRIESTO:-

**Mary Thornton. 8 Lower Hengoed Cottages, Hengoed, Oswestry, SY10 7EG**

**Email:** [**mary58@btinternet.com**](mailto:mary58@btinternet.com)

ENTRY FORM FOR THE SHROPSHIRE ATHLETIC ASSOCIATON

UNDER 11 /YEAR 5 & 6 CROSS COUNTRY CHAMPIONSHIPS 2022

**Saturday 16th March 2024**

Concord College, Acton Burnell, Shrewsbury, SY5 7PF

School or Club name:

Entry fee enclosed:

(cheques payable to **SHROPSHIRE ATHLETIC ASSOCIATION, Please contact Mary Thornton if you wish to pay by BACS/electronic transfer)**

I declare that all below are eligible to represent the Club/School under the governing rules.

Name: Signed:

Address for correspondence:

Email address:

**CONTACT TELEPHONE NUMBER IN CASE OF CANCELLATION:**

* Only athletes named on the entry form will be eligible to run.
* Any athlete running without a number will not be counted.
* Individual numbers will be issued on the day of the competition.
* Please collect your school/club/individual pack from registration.
* All athletes must attend a school in Shropshire/Telford &Wrekin **and/or** be a member of a Shropshire based Athletics Club.

RETURN TO:– M**ary Thornton, 8 Lower Hengoed Cottages, Hengoed, Oswestry, SY10 7EG by Wednesday 13th March at the latest**

**Email:** [**mary58@btinternet.com**](mailto:mary58@btinternet.com)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **School or club name** | | |  | **School or club name** | | |
| **Year 5 Girls** | **Name** | **Date of birth** | **Year 5 boys** | **Name** | **Date of birth** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| **Year 5 athletes must have been Under 10 on 31st August 2023.** |  | **Year 5 athletes must have been Under 10 on 31st August 2023.** |  |
| **School or club name** | | |  | **School or club name** | | |
| **Year 6 Girls** | **Name** | **Date of birth** | **Year 6 boys** | **Name** | **Date of birth** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| **Year 6 athletes must have been Under 11 on 31st August 2023.** |  | **Year 6 athletes must have been Under 11 on 31st August 2023.** |  |